

# ***NEVADA STATE BOARD OF OPTOMETRY***

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JACK SUTTON, O.D.

Board Member

GEORGE BEAN

Public Member

## **NOTICE OF SPECIAL MEETING**

### **THE NEVADA STATE BOARD OF OPTOMETRY**

### **WILL HOLD A MEETING VIA TELEPHONE CONFERENCE**

**November 18<sup>th</sup>, 2003, at 7:30 O'Clock A.M.**

**OFFICE OF THE BOARD OF OPTOMETRY  
1000 EAST WILLIAM STREET  
SUITE 109  
CARSON CITY, NEVADA**

### **MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION**

#### **1. Public Comment.**

*Public Comment will be received for one half hour prior to the commencement of the regular meeting [7:30 to 8:00 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 7:30 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

#### **\*2. Review and discussion of proposed revisions to release of contact lens prescription regulation.**

#### **\*3. Review and discussion of proposed revisions to glaucoma certification regulation.**

#### **4. Public comment.**

*A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.*

**THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.**

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue, #3900 Las Vegas, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

\*INDICATES ACTION MAY BE TAKEN.